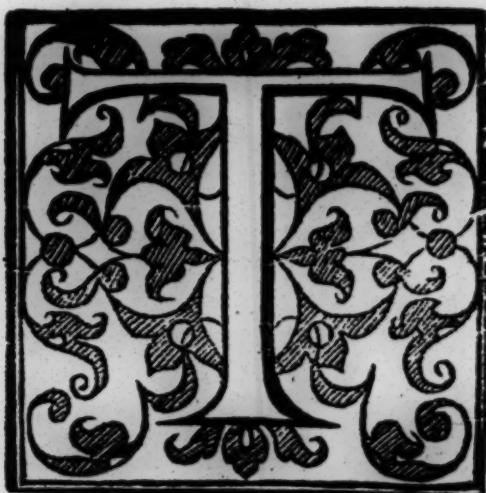




467

By the King.

A Proclamation for putting off the healing of the  
disease, called the Kings Evill, at Michaelmas next.



He Kings most Excellent Majestie, by Proclamation published the  
Eight and twentieth day of July, in the eleventh yeere of His reigne,  
Did prescribe the times of Easter and Michaelmas, as the most convenient  
seasons of the yeere, for presenting to Him for Cure, such persons as  
were, or should be affected with the disease called the Kings Evill: And  
albeit His Majestie in His gracious and pious disposition, is willing  
and ready to relieve His Subjects in those their distresses, yet weigh-  
ing the present danger, that in these yet Infectionous times might arise,  
aswell to His Royall person, as otherwise, if at this next Michaelmas now at hand, those sicke  
persons should make their resort to His Court for Cure, Is therefore pleased to declare His  
Royall pleasure therein; And doth hereby straitly charge and command, that no person or per-  
sons n hatsoever, upon pretence of seeking help or Cure of the said disease of the Kings Evill, do  
presume to come to His Majesties Court, or to the Cities of London or Westminster, for that purpose  
at Michaelmas next, but do wholly forbear the same untill the Feast of the Purification of our Lady,  
commonly called Candlemas, next comming: Upon pain of His Majesties high indignation, and  
such further punishments, as shall be meet to be inflicted for the neglect or contempt of His Ma-  
jesties Royall commands herein.

Given at Our Court at Oarlands the third day of September, in the thirteenth year of Our  
Reign. 1637.

God save the King.

Imprinted at London by Robert Barker, Printer  
to the Kings most Excellent Majestie: And by the  
Assignes of JOHN BILL. 1637.



3 September 1637

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